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Bib Data Sheet

CONFIRMATION NO. 8189

|  |   |                               |   |  |
|--|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/825,863   | <b>FILING OR 371(c) DATE</b><br>04/16/2004<br><b>RULE</b>   | <b>CLASS</b><br>219           | <b>GROUP ART UNIT</b><br>3742   | <b>ATTORNEY DOCKET NO.</b><br>21689.NP |
| <b>APPLICANTS</b><br>Donald W. Schmanski, Reno, NV;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/464,078 04/18/2003 <i>ok</i><br><b>** FOREIGN APPLICATIONS *****</b><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 06/26/2004</b>  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <input checked="" type="checkbox"/> Allowance<br>Verified and Acknowledged <i>[Signature]</i> Initials |   | <b>STATE OR COUNTRY</b><br>NV | <b>SHEETS DRAWING</b><br>14   | <b>TOTAL CLAIMS</b><br>46              |
|  |   |                               | <b>INDEPENDENT CLAIMS</b><br>7  |  |
| <b>ADDRESS</b><br>20551  |   |                               |   |  |
| <b>TITLE</b><br>Bread impaling cooking utensil   |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>856  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |